

By Bhakta Mark April 12, 2013

There are many fools who blindly regurgitate the following slogans which were concocted by the Zoned out Acaryas and their GBC (Gangster Boy Cheerleaders) of Iskcon, including their BBT (Butlers of Better Truth).

Referring to the Ritvik initiation system, they say there is no such thing as “post samadhi initiation” or “posthumous Diksa”. that it is asiddhanta and not part of the Gaudiya Tradition.

So I am surprised that Jayadwaita and his BBT book mangling crew have yet to edit Jagannatha das Babaji’s name out from the list of disciplic succession in the “new improved” Bhagavad Gita. After all, according to the parampara list as written by Srila Prabhupada in CC Adi Lila chapter 1, “Śrīla Viśvanātha Cakravartī Ṭhākura accepted Śrīla Jagannātha dāsa Bābājī”, even though Visvanatha was “post samadhi” by a hundred years.

I hate to give our misguided pre-samadhi editors any more "bright" ideas, but that edited Gita is ruined already, so Jay might as well just continue to show the world what he really thinks about the ideas of the one he claims to be a disciple of.

THE DISCIPLIC SUCCESSION

Evaṁ paramparā-prāptam imaṁ rājarṣayo viduḥ. (Bhagavad-gīta, 4.2) This Bhagavad-gītā As It Is is received through this disciplic succession:

1) Kṛṣṇa, 2) Brahmā, 3) Nārada; 4) Vyāsa, 5) Madhva, 6) Padmanābha, 7) Nṛhari, 8) Mādhava, 9) Akṣobhya, 10) Jayatīrtha, 11) Jñānasindhu, 12) Dayānidhi, 13) Vidyānidhi, 14) Rājendra, 15) Jayadharmā, 16) Puruṣottama, 17) Brahmaṇyatīrtha, 18) Vyāsātīrtha, 19) Lakṣmīpati, 20) Mādhavendra Purī, 21) Īśvara Purī, (Nityānanda, Advaita), 22) Lord Caitanya, 23) Rūpa (Svarūpa, Sanātana), 24) Raghunātha, Jīva, 25) Kṛṣṇadāsa, 26) Narottama, 27) Viśvanātha, 28) (Baladeva) Jagannātha, 29) Bhaktivinoda, 30) Gaurakiśora, 31) Bhaktisiddhānta Sarasvatī, 32) His Divine Grace A.C. Bhaktivedānta Swami Prabhupāda.

(Bhagavad Gita INTRO)

Of course J.Swa will need to attack the Bhagavatam next...

Brahmā is the direct recipient of Vedic knowledge from the Personality of Godhead, and anyone discharging his entrusted duties in disciplic succession from Brahmā is sure to gain fame in this life and salvation in the next. The disciplic succession from Brahmā is called the Brahma-sampradāya, and it descends as follows: Brahmā, Nārada, Vyāsa, Madhva Muni (Pūrṇaprajña), Padmanābha, Nṛhari, Mādhava, Akṣobhya, Jayatīrtha, Jñānasindhu, Dayānidhi, Vidyānidhi, Rājendra, Jayadharmā, Puruṣottama, Brahmaṇyatīrtha, Vyāsātīrtha, Lakṣmīpati, Mādhavendra Purī, Īśvara Purī, Śrī Caitanya Mahāprabhu, Svarūpa Dāmodara and Śrī Rūpa Gosvāmī and others, Śrī Raghunātha dāsa Gosvāmī, Kṛṣṇadāsa Gosvāmī, Narottama dāsa Ṭhākura, Viśvanātha Cakravartī, Jagannātha dāsa Bābājī, Bhaktivinoda Ṭhākura, Gaurakiśora dāsa Bābājī, Śrīmad

Bhaktisiddhānta Sarasvatī, A. C. Bhaktivedānta Swami.
(SB 3.13.8 : PURPORT)

Might as well edit a few taped lectures while he is at it...

“One who has accepted ācārya, he knows things as they are.” Ācāryavān puruṣo veda. So we are receiving knowledge through the ācāryas. Kṛṣṇa spoke to Arjuna, Arjuna spoke to Vyāsadeva. Arjuna actually did not speak to Vyāsadeva, but Vyāsadeva heard it, Kṛṣṇa speaking, and he noted down in his book Mahābhārata. This Bhagavad-gītā is found in Mahābhārata. So we accept the authorities of Vyāsa. And from Vyāsa, Madhvācārya; from Madhvācārya, so many disciplic succession, up to Mādhavendra Purī. Then Mādhavendra Purī to Īśvara Purī; from Īśvara Purī to Lord Caitanyadeva; from Lord Caitanyadeva to six Gosvāmīs; from six Gosvāmīs to Kṛṣṇadāsa Kavirāja; from him, Śrīnivāsa Ācārya; from him, Viśvanātha Cakravartī; from him, Jagannātha dāsa Bābājī; then Gaura Kīśora dāsa Bābājī; Bhaktivinoda Ṭhākura; my spiritual master. The same thing, we are preaching. That is Kṛṣṇa consciousness movement. **It is nothing new. It is coming down from the original speaker, Kṛṣṇa, by disciplic succession.**
(Lectures : Bhagavad-gita 2.13 — Pittsburgh, September 8, 1972)

That is guru. Means one who has seen the truth. How he has seen the truth? Through the paramparā system. Kṛṣṇa said this, and then Brahmā said the same thing, then Nārada said the same thing, Vyāsadeva said the same thing, and then disciplic succession, Madhvācārya, Mādhavendra Purī, Īśvara Purī, Lord Caitanya, Ṣaḍ-gosvāmī, Kṛṣṇadāsa Kavirāja Gosvāmī, Śrīnivāsa Ācārya, Narottama dāsa Ṭhākura, Viśvanātha Cakravartī Ṭhākura. **In this way. Jagannātha dāsa Bābājī, Gaura Kīśora dāsa Bābājī, Bhaktisiddhānta Sarasvatī. Then we are speaking. The same thing.**
(Lectures : Srimad-Bhagavatam 2.4.1 — Los Angeles, June 24, 1972)

J. and cohort Dravida das already edited the Parampara list in CC Adi 1, but failed to properly address the false post samadhi Diksa that Jagannatha received when Srila Visvanatha Cakravarti accepted him as servitor. Instead he our Mangler in Chief focused on editing Srila Prabhupada's "bogus" idea that Bhaktivinoda was initiated by Jagannatha dasa, and that Bhaktivinoda initiated Srila Gaurakishor das babaji

“The direct disciple of Śrīla Kṛṣṇadāsa Kavirāja Gosvāmī was Śrīla Narottama dāsa Ṭhākura, who accepted Śrīla Viśvanātha Cakravartī as his servitor. **Śrīla Viśvanātha Cakravartī Ṭhākura accepted Śrīla Jagannātha dāsa Bābājī, who initiated Śrīla Bhaktivinoda Ṭhākura, who in turn initiated Śrīla Gaurakīśora dāsa Bābājī,** the spiritual master of Oṃ Viṣṇupāda Śrīla Bhaktisiddhānta Sarasvatī Gosvāmī Mahārāja, the divine master of our humble self.”
(Original CC Adi Chapter 1)

“The direct disciple of Śrīla Kṛṣṇadāsa Kavirāja Gosvāmī was Śrīla Narottama dāsa Ṭhākura, who accepted Śrīla Viśvanātha Cakravartī as his servitor. **Śrīla Viśvanātha**

Cakravartī Ṭhākura accepted Śrīla Jagannātha dāsa Bābājī, *the spiritual master of Śrīla Bhaktivinoda Ṭhākura, who in turn accepted Śrīla Gaurakiśora dāsa Bābājī,* the spiritual master of Oṃ Viṣṇupāda Śrīla Bhaktisiddhānta Sarasvatī Gosvāmī Mahārāja, the divine master of our humble self.”
(Changed CC Adi Chapter 1)

I know, I know, so many changes to make, so little time. Perhaps some one of J. Swa’s divine stature could make an appeal to Kala, the presiding Deity of time, in the form of a request to slow things down a bit so His Magnificence will be able to properly wield his editorial scalpel and undo all the errors Srila Prabhupada left us with and save the entire Jagat from being so grossly misinformed.