

CON Trick from the Bogus GBC

The bogus GBC want to play at being ACARYA who gives Diksa:

<http://harekrsna.com/sun/news/03-13/news4734.htm>

So here is what they give as evidence to somehow or other try JUSTIFY their claim to be Diksa Guru:

"This Krishna consciousness movement directly receives instructions from the Supreme Personality of Godhead via persons who are strictly following His instructions. Although a follower may not be a liberated person, if he follows the supreme, liberated Personality of Godhead, his actions are naturally liberated from the contamination of the material nature. Lord Caitanya therefore says: 'By My order you may become a spiritual master.' One can immediately become a spiritual master by having full faith in the transcendental words of the Supreme Personality of Godhead and by following His instructions." Purport to SB 4.18.5

And...

"A person who is liberated acharya and guru cannot commit any mistake, but there are persons who are less qualified or not liberated, but still can act as guru and acharya by strictly following the disciplic succession." Letter to Janardana, 26 April, 1968

And...

"We may not be cent percent perfect, but as far as possible, if we follow the instruction as it is, that much perfect. In this way one will get perfection. So one has to follow. The same example, try to understand, that a perfect, expert technologist or technician or mechanic is working, and somebody is working under his instruction. So this somebody, because he is strictly working under the instruction of the expert, he's also expert. He may not be cent percent expert, but his work is expert. Is that clear? Because he is working under the expert. Do you follow? So if you follow pure devotee, then you are also pure devotee. It may not be one is cent percent pure. Because we are trying to raise ourself from the conditional life. But if we strictly follow the pure devotee, then we are also pure devotee. So far we do, that is pure. So pure devotee does not mean one has to become immediately cent percent pure. But if he sticks to the principle that "We'll follow a pure devotee," then his actions are... He is as good as a pure devotee. It is not I am explaining in my own way. It is the explanation of Bhagavata. Mahajano yena gatah sa panthah [Cc. Madhya 17.186]." Ref. VedaBase => Bhagavad-gita 2.1-10 and Talk — Los Angeles, November 25, 1968

Note: there is BIG DIFFERENCE between ACT AS ACARYA and BEING AN ACARYA.

ACT AS ACARYA simply means OFFICIATING ACARYA. Officiating Acarya IS Ritvik. So as per July 9th 1977 Order confirms that 1st and 2nd Initiations are to be conducted by OFFICAITING ACARYA(RITVIK -REPRESENTATIVE OF ACARYA Srila Prabhupada)

770528me.vrn Conversations

Prabhupada: Yes. I shall recommend some of you. After this is settled up, I shall recommend some of you to ACT AS OFFICIATING ACARYAS.

Tamala Krsna: Is that called rtvik-acarya?

Prabhupada: RTVIK, YES.

Note: OR HIS REPRESENTATIVE. The DUTIES are as per July 9th 1977 Ritvik Representative (Officiating Acarya) are DEFINED:

Madhya 24.330 The Sixty-One Explanations of the Atmarama Verse

Similarly, a disciple's qualifications must be observed by the spiritual master before he is accepted as a disciple. In our Krsna consciousness movement, the requirement is that one must be prepared to give up the four pillars of sinful life-illicit sex, meat-eating, intoxication and gambling. In Western countries especially, we first observe whether a potential disciple is prepared to follow the regulative principles. Then he is given the name of a Vaisnava servant and initiated to chant the Hare Krsna maha-mantra, at least sixteen rounds daily. In this way the disciple renders devotional service under the guidance of the spiritual master OR HIS REPRESENTATIVE FOR at least six months to a year. He is then recommended for a second initiation, during which a sacred thread is offered and the disciple is accepted as a bona fide brahmana.

Note: Srila Prabhupada states indicates ACARYA is NOT a Kanistha. And ACARYA can NOT be appointed BY THE GBC:

74-04-28. Letter: Rupanuga

You are right about Sridhara Maharaja's genuineness. But in my opinion he is the best of the lot. He is my old friend, at least he executes the regulative principles of devotional service. I do not wish to discuss about activities of my Godbrothers but it is a fact they have no life for preaching work. All are satisfied with a place for residence in the name of a temple, they engage disciples to get foodstuff by transcendental devices and eat and sleep. They have no idea or brain how to broadcast the cult of Sri Caitanya Mahaprabhu. My Guru Maharaja used to lament many times for this reason and he thought if one man at least had understood the principle of preaching then his mission would achieve success. In the latter days of my Guru Maharaja he was very disgusted. Actually, he left this world earlier, otherwise he would have continued to live for more years. Still he requested his disciples to form a strong Governing body for preaching the cult of Caitanya Mahaprabhu. HE NEVER RECOMMENDED ANYONE TO BE ACARYA OF THE GAUDIYA MATH. BUT SRIDHARA MAHARAJA IS RESPONSIBLE FOR DISOBEYING THIS ORDER OF GURU MAHARAJA, AND HE AND OTHERS WHO ARE ALREADY DEAD UNNECESSARILY THOUGHT THAT THERE MUST BE ONE ACARYA. IF GURU MAHARAJA COULD HAVE SEEN SOMEONE WHO WAS QUALIFIED AT THAT TIME TO BE ACARYA HE WOULD HAVE MENTIONED. BECAUSE ON THE NIGHT BEFORE HE PASSED AWAY HE TALKED OF SO MANY THINGS, BUT NEVER MENTIONED AN ACARYA. HIS IDEA WAS

ACARYA WAS NOT TO BE NOMINATED AMONGST THE GOVERNING BODY. HE SAID OPENLY YOU MAKE A GBC AND CONDUCT THE MISSION. SO HIS IDEA WAS AMONGST THE MEMBERS OF GBC WHO WOULD COME OUT SUCCESSFUL AND SELF EFFULGENT ACARYA WOULD BE AUTOMATICALLY SELECTED. SO SRIDHARA MAHARAJA AND HIS TWO ASSOCIATE GENTLEMEN UNAUTHORIZEDLY SELECTED ONE ACARYA AND LATER IT PROVED A FAILURE. THE RESULT IS NOW EVERYONE IS CLAIMING TO BE ACARYA EVEN THOUGH THEY MAY BE KANISTHA ADHIKARI WITH NO ABILITY TO PREACH. IN SOME OF THE CAMPS THE ACARYA IS BEING CHANGED THREE TIMES A YEAR. THEREFORE WE MAY NOT COMMIT THE SAME MISTAKE IN OUR ISKCON CAMP. ACTUALLY AMONGST MY GODBROTHERS NO ONE IS QUALIFIED TO BECOME ACARYA. So it is better not to mix with my Godbrothers very intimately because instead of inspiring our students and disciples they may sometimes pollute them.

Note: Although one can ACT AS OFFICIATING ACARYA in a NON-liberated platform they CAN NOT give DIKSA. This is WHY 1st and 2nd initiations are done ON BEHALF of Srila Prabhupada the LIBERATED ACARYA.

THROUGHOUT the process of DIKSA the INITIATOR is ONE : Srila Prabhupada

Note: There may be many spiritual masters who instruct, but the INITIATOR spiritual master is ONE.

KB 80 The Meeting of Lord Krsna with Sudama Brahmana

Our next spiritual master is he who initiates us into transcendental knowledge, and he is to be worshiped as much as I am. The spiritual master may be more than one. The spiritual master who instructs the disciples about spiritual matters is called siksa-guru, and the spiritual master who initiates the disciple is called diksa-guru. Both of them are My representatives. There may be many spiritual masters who instruct, but the initiator spiritual master is one.

Note: NON-liberated OFFICIATING ACARYA can NOT transfer into YOUR heart Krsna. However DIKSA requires for Krsna to be TRANSFERRED TO YOUR HEART in order that YOUR RELATIONSHIP (SVARUPA) is REVEALED: this has been explained in detail:

Reply to Nimai Pandit Prabhu and Rocana das

<http://www.prabhupadanugas.eu/?p=33002#comment-16956>

Note: When Krsna is TRANSFERRED FROM Pure devotees (Srila Prabhupada) HEART to another Pure devotee then there is DIKSA. Divya jnana revelation of ones CONSTITUTIONAL position Svarupa is UNDERSTOOD. This may take many many many births — NOT so cheap.

SB 10.2.18 P Prayers by the Demigods for Lord Krsna in the Womb

As indicated here by the word manastah, the Supreme Personality of Godhead was transferred from the core of Vasudeva's mind or heart to the core of the heart of Devaki. WE SHOULD NOTE CAREFULLY THAT THE LORD WAS TRANSFERRED TO DEVAKI NOT BY THE ORDINARY WAY FOR A HUMAN

BEING, BUT BY DIKSA, INITIATION. THUS THE IMPORTANCE OF INITIATION IS MENTIONED HERE. UNLESS ONE IS INITIATED BY THE RIGHT PERSON, WHO ALWAYS CARRIES WITHIN HIS HEART THE SUPREME PERSONALITY OF GODHEAD, ONE CANNOT ACQUIRE THE POWER TO CARRY THE SUPREME GODHEAD WITHIN THE CORE OF ONE'S OWN HEART.

Divya-jnana means : Divya TRANSCENDENTAL and Jnana means KNOWLEDGE

So UNLESS one is on TRANSCENDENTAL PLATFORM means Uttama Adhikari (Maha Bhagavata) there can NOT be any question of Transcendental Knowledge of ones CONSTITUTIONAL POSITION coming FROM him. THIS EFFECTIVELY DISQUALIFIES KANISTHA AND MADHYAM (MIDDLE STAGE) FROM GIVING DIKSA — AUTOMATICALLY.

Hrde means heart and Prokasito means revealed just as in prakasa – manifested Krsna becomes manifest in the heart of the Pure Devotee.

760711CC.NY Lectures

Prabhupada: Divya-jnana hrde prokasito. What is that divya-jnana? Divya-jnana is that we are all servant of Krsna, and our only business is to serve Krsna. Divya-jnana. This is divya-jnana. It is not difficult at all. Simply we have... We have become servant of so many things--servant of society, servant of community, servant of country, servant of wife, servant of children, servant of dog and so many. "Now let me become servant of Krsna." This is divya-jnana. Diksa. Diksa means from this divya-jnana. That is di. And ksa means ksapayati, expands.

When at the stage of Madhyama Adhikari one is RECEIPT of THAT Diksa in the HEART from SRILA PRABHUPADA he becomes a SERVANT OF KRSNA. He relishes a particular mellow (Rasa) of his relationship with Krsna. This point HE SEES KRSNA and HIS RELATIONSHIP (svarupa) is established. So it is not so CHEAP to be Diksa guru.

Madhya 8.83 Talks Between Sri Caitanya Mahaprabhu and Ramananda Raya
The purport in presenting this verse necessitates explaining the comparative positions of the transcendental mellows known as santa, dasya, sakhya, vatsalya and madhurya. All these rasas, or mellows, are situated on the transcendental platform. Pure devotees take shelter of one of them and thus progress in spiritual life. Actually one can take shelter of such spiritual mellows only when one is completely uncontaminated by material attachment. When one is completely free from material attachment, the feelings of the transcendental mellows are awakened in the heart of the devotee. That is svarupa-siddhi, the perfection of one's eternal relationship with the Supreme Lord. Svarupa-siddhi, the eternal relationship with the Supreme Lord, may be situated in one of the transcendental mellows.