

The Case for Blind Uttama-adhikaris

BY: MAHESH RAJA

Jun 03, 2010 — UK (SUN) — Regarding the Sastric Advisory Council's Gopiparanadhana dasa Adhikari, he was also the commentator with Hridayananda dasa in their corrupt Srimad Bhagavatam purports. A brief analysis to expose just HOW bogus their 'sastric' understanding on the position of uttama-adhikari is, is shown below. It appears they are looking for an EXCUSE to present the bogus GBC rubber-stamped "gurus" as uttama-adhikari -- the kind of "uttama-adhikari" that can NOT see Krsna everywhere -- to justify their existence. So they have chosen to present Narada, Vyasa and Sukadeva as their example role-models by stating they ALSO cannot be uttama-adhikari, because they cannot see Krsna everywhere.

So their TRICK is if Narada, Vyasa and Sukadeva are to be accepted as uttama-adhikari, who they are presuming don't see Krsna everywhere, then there would be nothing wrong with accepting bogus GBC rubber-stamped "gurus" as uttama-adhikari (who are blind as bats because they **DEFINITELY DON'T SEE KRSNA**).

Good Trick?

Srimad Bhagavatam Canto 11, Chapter 2, Text 45:

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Translator, Commentator and Sanskrit Editor

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Hridayananda dasa and Gopiparanadhana dasa's CRITICISM AGAINST THE FOLLOWING PURE DEVOTEES:

Canto 11, Chapter 2, Text 45 (on page 148), Hridayananda, Gopiparanadhana write:

"IF ONLY THOSE WHO CONSTANTLY SEE THE FORM OF KRSNA ARE TO BE CONSIDERED UTTAMA-ADHIKARIS, THEN NARADA, VYASA AND SUKADEVA CANNOT BE CONSIDERED TOPMOST DEVOTEES, SINCE THEY DO NOT ALWAYS SEE THE LORD EVERYWHERE"

I have presented the quotes from Srila Prabhupada's books below, As It Is, and only HIGHLIGHTED particulars. This will enable the reader to compare what Srila Prabhupada writes.

Srimad Bhagavatam 4.31.8 Purport - Narada Instructs the Pracetas:

"In this verse bhagavan naradah indicates that NARADA IS ALWAYS ABSORBED IN THOUGHTS OF THE SUPREME PERSONALITY OF GODHEAD."

Srimad Bhagavatam 1.6.33 - Conversation Between Narada and Vyasadeva:

"The Supreme Lord Sri Krsna, whose glories and activities are pleasing to hear, AT ONCE APPEARS ON THE SEAT OF MY HEART, AS IF CALLED FOR, AS SOON AS I BEGIN TO CHANT HIS HOLY ACTIVITIES."

Srimad Bhagavatam 1.6.33 Purport - Conversation Between Narada and Vyasadeva:

"The Absolute Personality of Godhead is not different from His transcendental name, form, pastimes and the sound vibrations thereof. As soon as a pure devotee engages himself in the pure devotional service of hearing, chanting and remembering the name, fame and activities of the Lord, at once He becomes visible to the transcendental eyes of the pure devotee by reflecting Himself on the mirror of the heart by spiritual television. Therefore a pure devotee who is related with the Lord in loving transcendental service can experience the presence of the Lord at every moment. It is a natural psychology in every individual case that a person likes to hear and enjoy his personal glories enumerated by others. That is a natural instinct, and the Lord, being also an individual personality like others, is not an exception to this psychology because psychological characteristics visible in the individual souls are but reflections of the same psychology in the Absolute Lord. The only difference is that the Lord is the greatest personality of all and absolute in all His affairs. If, therefore, the Lord is attracted by the pure devotee's chanting of His glories, there is nothing astonishing. Since He is absolute, He can appear Himself in the picture of His glorification, the two things being identical. Srila Narada chants the glorification of the Lord not for his personal benefit but because the glorifications are identical with the Lord. Narada Muni penetrates into the presence of the Lord by the transcendental chanting."

Srimad Bhagavatam 1.18.16 Purport - Maharaja Pariksit Cursed by a Brahmana Boy:

"Maharaja Pariksit was such a maha-bhagavata devotee because he was initiated by a MAHA-BHAGAVATA DEVOTEE, SUKADEVA GOSVAMI."

Srila Prabhupada Lecture on Srimad Bhagavatam, May 27, 1974, Rome:

"So Sukadeva Gosvami learned from his father, VYASADEVA, MAHA-BHAGAVATA, and he realized it, svanubhavam."

Srila Prabhupada Lecture on Bhagavad-gita, December 6, 1972, Ahmedabad:

"So the..., this is the set-up in the first chapter of the Bhagavad-gita. This is the summary. Now sanjaya uvaca. The Sanjaya is speaking to Dhrtarastra. Sanjaya is seeing the battlefield within his heart. That is another television. And by the grace of Vyasadeva, he learned the art, that he advanced... He was so much advanced that the... Just like we see television, relay from the battlefield, and he, Duryodhana, Dhrtarastra was blind. And his secretary, Sanjaya, he was speaking. He was seeing the activities in the battlefield."

Srimad Bhagavatam 2.9.35 Purport - Answers by Citing the Lord's Version:

"Therefore, although He is present in every atom, the Supreme Personality of Godhead may not be visible to the dry speculators; still the mystery is unfolded before the eyes of the pure devotees because their eyes are anointed with love of Godhead. And this love of Godhead can be attained only by the practice of transcendental loving service of the Lord, and nothing else. The vision of the devotees is not ordinary; it is purified by the process of devotional service. In other words, as the universal elements are both within and without, similarly the Lord's name, form, quality, pastimes, entourage, etc., as they

are described in the revealed scriptures or as performed in the Vaikunthalokas, far, far beyond the material cosmic manifestation, are factually being televised in the heart of the devotee. The man with a poor fund of knowledge cannot understand, although by material science one can see things far away by means of television. Factually, the spiritually developed person is able to have the television of the kingdom of God always reflected within his heart. That is the mystery of knowledge of the Personality of Godhead."

Caitanya-caritamṛta Madhya 8.274 - Talks Between Sri Caitanya Mahāprabhu and Ramananda Raya:

*sthāvara-jaṅgama dekhe, nā dekhe tāra mūrti
sarvatra haya nija iṣṭa-deva-sphūrti*

SYNONYMS

sthāvara-jaṅgama--movable and inert; dekhe--he sees; nā--not; dekhe--sees; tāra--its; mūrti--form; sarvatra--everywhere; haya--there is; nija--his own; iṣṭa-deva--worshipable Lord; sphūrti--manifestation.

TRANSLATION

"The maha-bhagavata, the advanced devotee, certainly sees everything mobile and immobile, but he does not exactly see their forms. Rather, everywhere he immediately sees manifest the form of the Supreme Lord.

PURPORT

Due to his deep ecstatic love for Kṛṣṇa, the maha-bhagavata sees Kṛṣṇa everywhere and nothing else. This is confirmed in the Brahma-saṁhitā (5.38): *premāñjana-cchurita-bhakti-vilocanena santaḥ sadaiva hṛdayeṣu vilokayanti*.

As soon as a devotee sees something--be it movable or inert--he immediately remembers Kṛṣṇa."

In conclusion, Gopiparanādhana dāsa and Hṛdayānanda dāsa are conditioned souls. They are NOT fit for giving commentaries on Śrīmad Bhagavatam.

Srila Prabhupada Room Conversation, February 16, 1977, Mayapur:

Hari-sauri: "That man from Delhi said that he thought you were an incarnation of Vyāsadeva.

Prabhupada: Yes. Any devotee in literary career, he is to be understood... Just like our Vṛndāvana dāsa Thākura. He is described as incarnation of Vyāsadeva because Vyāsadeva wrote Bhagavatam and he wrote Caitanya-bhagavata.

Pradyumna: Vyāsa-pūja.

Prabhupada: Vyāsa-pūja. Vyāsa-prasadam. **Unless one is blessed by Vyāsadeva, he cannot write transcendental literature.**

His Divine Grace Srila Prabhupada is **always** consulting Kṛṣṇa

Srila Prabhupada Interview, July 14, 1976, New York:

Bali-mardana: "In other words, when you decide that someone is to be in charge of a particular temple does Kṛṣṇa tell you that this person should be in charge.

Interviewer: Or do you by judging him say this person is qualified.

Prabhupada: **Yes, because a devotee always consults Kṛṣṇa and He gives order.**

Interviewer: **It's a more direct communication.**

Prabhupada: **Yes. And He gives order.**

Ramesvara: Because intelligence, our philosophy is that intelligence comes from

Krsna. So if I have some...

Interviewer: And your philosophy is that your daily necessities come from Krsna as well.

Ramesvara: Yes, try to understand. Suppose my intelligence sees that this person is qualified, that means Krsna has told me.

Prabhupada: **No, not necessarily, Krsna will tell directly. A devotee always consults Krsna and Krsna tells him, "do like this." Not figuratively.**

Interviewer: Does that apply then to other kinds of decisions and other kinds of activities as well?

Prabhupada: **Everything. Because a devotee does not do anything without consulting Krsna. "**

His Divine Grace Srila Prabhupada speaks as Krsna speaks.

Caitanya-caritamrta Antya 5.71:

"One is forbidden to accept the guru, or spiritual master, as an ordinary human being (gurusu nara-matih). When Ramananda Raya spoke to Pradyumna Misra, Pradyumna Misra could understand that Ramananda Raya was not an ordinary human being. **A spiritually advanced person who acts with authority, as the spiritual master, speaks as the Supreme Personality of Godhead dictates from within. Thus it is not he that is personally speaking. When a pure devotee or spiritual master speaks, what he says should be accepted as having been directly spoken by the Supreme Personality of Godhead in the parampara system.**"

Caitanya-caritamrta Adi 8.39 - The Author Receives the Orders of Krsna and Guru:

"It is not possible for a common man to write books on bhakti, for his writings will not be effective. He may be a very great scholar and expert in presenting literature in flowery language, but this is not at all helpful in understanding transcendental literature. **Even if transcendental literature is written in faulty language, it is acceptable if it is written by a devotee, whereas so-called transcendental literature written by a mundane scholar, even if it is a very highly polished literary presentation, cannot be accepted. The secret in a devotee's writing is that when he writes about the pastimes of the lord, the lord helps him; he does not write himself. As stated in the Bhagavad-gita (10.10), dadami buddhi-yogam tam yena mam upayanti te. Since a devotee writes in service to the Lord, the Lord from within gives him so much intelligence that he sits down near the Lord and goes on writing books. Krsnadasa Kaviraja gosvami confirms that what Vrndavana dasa Thakura wrote was actually spoken by Lord Caitanya Mahaprabhu, and he simply repeated it.**"

Srila Prabhupada Lecture on Srimad Bhagavatam, September 26, 1972, Los Angeles:

"So everything is there Srimad-Bhagavatam. That is the topmost knowledge. That is transcendental knowledge. That is not material knowledge. Material knowledge, if you write some book, it has no meaning, because it is defective. **But Srimad-Bhagavatam is not ordinary knowledge. It is transcendental knowledge. There is no defect.**"