

# Reply to Madhuramandala

BY: MAHESH RAJA

**Jan 31, UK (SUN)** — I have been studying replies to my article and the comments devotees made regards to the fall of the living entity from Vaikuntha. I will try and reply -- gradually in stages -- but I have to attend to some important situation at present.

Regards the Madhurmandala das Brahmacari's Prabhu's understanding on the word Anadi. Here is what Srila Prabhupada says:

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"Because we have also come down from Vaikuntha some millions and millions of years ago. Anadi karama-phale. Anadi means before the creation. We living entities, we are eternal. Even the creation is annihilated after millions and trillions of years, the living entities, they are not annihilated. Na hanyate hanyamane sarire. They remain. So when this whole cosmic manifestation will be annihilated, the living entities will remain in the body of Visnu. Then when again another creation will take place, they will come out again to fulfill their desires. The real desire is how to go to home, back to Godhead.

So this chance is given. So if this chance is misused, this life, human form of life, it is very, very risky. Again we will have to accept the cycle of birth and death. And not only that, if we do not fulfill the mission of life, then again there will be annihilation of the whole creation and we will have to stay within the body of Visnu for millions and trillions of years. Again we will have to come. So therefore it is called anadi karama-phale. Anadi means "before the creation." This is going on. And to teach the befooled living entities, Krsna personally comes. Krsna is very much anxious to take us back to home, back to Godhead. Because we are part and parcel of Krsna. Suppose if your son is loitering in the street, are you not anxious, "Oh, there may be some accident, and the poor boy will be killed." So you go, try to find out. Similarly, Krsna's position is like that. We are in this material world simply suffering life after life. Duhkhalayam asasvatam. This place is miserable. But maya's illusion, we are taking this miserable condition of life as happiness. This is called maya."

We do not even know how many creations we have been, in and out. But one important factor is that the original fall was from Vaikuntha. If we say before creation, then we have to ask which creation?