

# The Prediction

BY: MAHESH RAJA

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## **Srila Prabhupada's Lecture on Srila Bhaktisiddhanta Saraswati's Appearance Day, March 2, 1975, Atlanta:**

So perhaps my Guru Maharaja, Bhaktisiddhanta Sarasvati Thakura, attempted to fulfill the desire of Sri Caitanya Mahaprabhu. And sometimes in the year 1918, he was brahmachari, and Bhaktivinoda Thakura, his material father, he wanted... Actually, he wanted, Bhaktivinoda Thakura... Of course, everyone wanted. But he wrote one small book, Teachings of Lord Caitanya, Teachings and Precepts of Lord Caitanya, in 1896. And he presented that book to the McGill University in Canada. And he very much desired that the foreigners, especially Americans, would join this movement. That was his desire in 1896.

And then, in 1918, my Guru Maharaja started with this mission one institution known as Gaudiya Math. Perhaps some of you know the name, Gaudiya Math. And he was trying to spread this message of Sri Caitanya Mahaprabhu, and by chance OR BY PREDICTION, AS YOU THINK, I WAS TAKEN TO BHAKTISIDDHANTA SARASVATI THAKURA BY ONE OF MY FRIENDS. I did not want to go there, but he forcibly took me there. Yes. And he ordered me that "You preach the cult of Caitanya Mahaprabhu in English language. This is very much essential." So on the first meeting he told me like that. That was my first meeting with him. So at that time I was in favor of Gandhi's movement. So I said that "We are not independent--subjugated. Who will hear about our message?" So Bhaktisiddhanta Sarasvati Thakura refuted my argument. I was very much pleased. I had so many talks. But I was very much pleased to be defeated, that "This so-called nationalism or any ism, they are all temporary. Real need is the self-realization."

## **Srila Prabhupada's Arrival Talk, March 23, 1975, Mayapur:**

Jayapataka: ...you Srila Prabhupada. Only by your mercy you have brought us to this Krsna consciousness movement.

Prabhupada: Yes. I am simply messenger. Mercy is of Bhaktivinoda Thakura and Srila Prabhupada. BEFORE YOUR COMING THEY PREDICTED, THAT "SOMEBODY WILL BRING." MAYBE THAT SOMEBODY I AM. (CHUCKLES) BHAKTIVINODA THAKURA PREDICTED. So anyway, Krsna has given us nice place. Stay here. So you producing food grains?

***Note:** here Srila Prabhupada uses the word "INDIVIDUALLY"--this is a fact he INDIVIDUALLY preached this cult ALL OVER THE WORLD(ACARYA OF WORLD--JAGAD-GURU means siksa and Diksa BOTH).*

## **Srila Prabhupada's Letter to Jayapataka, February 23, 1971:**

So far as cooperating with my Godbrothers is concerned, that is not very urgent business. So far until now my Godbrothers have regularly not cooperated with me and by the grace of my Spiritual Master, things are still going ahead. So cooperation or non-cooperation, IT IS THE DESIRE OF BHAKTIVINODA THAKURA TO PREACH THE CAITANYA CULT ALL OVER THE WORLD AND IN 1875 HE PREDICTED THAT SOMEONE WOULD COME VERY SOON WHO WOULD INDIVIDUALLY PREACH THIS CULT ALL OVER THE WORLD. So if his benediction is there and my Guru Maharaja's blessings are there, we can go ahead without any impediment but all of us must be very sincere and serious. We have been a

little inflicted by public criticism that we Godbrothers do not work together. My Guru Maharaja wanted also us to work together but some how or other it hasn't happened up until now. So your program of cooperating with Madhava Maharaja is not so important. Best thing is that all we Godbrothers work together. Then the criticism will stop, otherwise even we join together, criticism will go on. So this has been going on for the last 24 years, but everyone of us is doing his best keeping Lord Caitanya in the center. We should be satisfied so much.

**Note:** *although envious persons may not accept Srila Prabhupada's unique position here Srila Prabhupada has actually explained to us that he as THE TRUE ACARYA, THE SPIRITUAL MASTER OF THE ENTIRE WORLD is the ONE \*\*SINGULAR\*\* person who is the ACARYA OF THE ENTIRE WORLD. It is Srila Prabhupada who is \*\*THAT\*\* SPIRITUAL MASTER OF ALL THE VARNAS (BRAHMANA, KSATRIYA, VAISYA AND SUDRA) AND ALL THE ASRAMAS (BRAHMACARYA, GRHASTHA, VANAPRASTHA AND SANNYASA). Srila Prabhupada THE TRUE ACARYA PRESENTS KRSNA TO EVERYONE BY PREACHING THE HOLY NAME OF THE LORD THROUGHOUT THE WORLD(In Srila Prabhupada's books he gives EVERYONE the Holy name).*

### **Caitanya-caritamṛta, Antya lila 7.12:**

"You have spread the sankirtana movement of Kṛṣṇa consciousness. Therefore it is evident that You have been empowered by Lord Kṛṣṇa. There is no question about it.

#### **PURPORT**

Sri Madhvacarya has brought our attention to this quotation from the Narayana-saṁhitā:

*dvāparīyair janair viṣṇuḥ  
pañcarātrais tu kevalaiḥ  
kalau tu nāma-mātreṇa  
pūjyate bhagavān hariḥ*

"In the Dvāpara-yuga one could satisfy Kṛṣṇa or Viṣṇu only by worshiping opulently according to the pañcarātriki system, but in the age of Kali one can satisfy and worship the Supreme Personality of Godhead Hari simply by chanting His holy name." SRILA BHAKTISIDDHANTA SARASVATI THAKURA EXPLAINS THAT UNLESS ONE IS DIRECTLY EMPOWERED BY THE CAUSELESS MERCY OF KṚṢṆA, ONE CANNOT BECOME THE SPIRITUAL MASTER OF THE ENTIRE WORLD (JAGAD-GURU). One cannot become an acarya simply by mental speculation. THE TRUE ACARYA PRESENTS KṚṢṆA TO EVERYONE BY PREACHING THE HOLY NAME OF THE LORD THROUGHOUT THE WORLD. Thus the conditioned souls, purified by chanting the holy name, are LIBERATED from the blazing fire of material existence. In this way, spiritual benefit grows increasingly full, like the waxing moon in the sky. THE TRUE ACARYA, THE SPIRITUAL MASTER OF THE ENTIRE WORLD, MUST BE CONSIDERED AN INCARNATION OF KṚṢṆA'S MERCY. INDEED, HE IS PERSONALLY EMBRACING KṚṢṆA. HE IS THEREFORE THE SPIRITUAL MASTER OF ALL THE VARNAS (BRAHMANA, KSATRIYA, VAISYA AND SUDRA) AND ALL THE ASRAMAS (BRAHMACARYA, GRHASTHA, VANAPRASTHA AND SANNYASA). Since he is understood to be the most advanced devotee, he is called paramahansa-thakura. Thakura is a title of honor offered to the paramahansa. Therefore one who acts as an acarya, directly presenting Lord Kṛṣṇa by spreading His name and fame, IS ALSO TO BE CALLED PARAMAHANSA-THAKURA.

**Note:** *"The ACARYA will pick up" this indicates as Srila Prabhupada has indicated to us "this books will do everything"(the spiritual master and his instructions are non-different).*

### **Srila Prabhupada's Lecture on Srimad-Bhagavatam, October 21, 1974, Mayapur:**

Ata saba hari ara varnasrama-dharma, niskincana haya laya krsnaika sarana.(?) This is the... Varnasrama-dharma, that is material. Varnasrama is planned for material life in a systematic way so that, in due course of time, one may give up the family relationship and take sannyasa and completely devote for Krsna's service. This is the plan of varnasrama-dharma. Varnasrama-dharma is not meant for planning something, and you remain in the family. No. The Varnasrama... Varna means brahmana, ksatriya, vaisya, sudra. Catur-varnyam maya srstam guna-karma-vibhagasah. Guna, not everyone is qualified in the same way. Therefore you... THE ACARYA WILL PICK UP THAT "THEY ARE MEANT FOR BECOMING BRAHMANAS. THEY ARE MEANT FOR KSATRIYAS." OR FOR COMING FROM KSATRIYA FAMILY, OR THE BRAHMANA FAMILY... SO FIRST OF ALL, THESE VARNAS, THEN ASRAMA. The brahmana, one who is qualified as a brahmana, he has to observe the four asramas, a brahmana: the brahmacari-asrama, the grhastha-asrama, the vanaprastha-asrama and sannyasa-asrama. The ksatriya, they'll have to observe three asramas: brahmacari, grhastha and vanaprastha. And the vaisyas, two asramas: brahmacari and grhastha. And sudra, only one asrama, only grhastha. A sudra is never offered sannyasa. A... Only the brahmana is offered.

### **Srila Prabhupada's Letter to Rupanuga, April 28, 1974:**

You are right about Sridhara Maharaja's genuineness. But in my opinion he is the best of the lot. He is my old friend, at least he executes the regulative principles of devotional service. I do not wish to discuss about activities of my Godbrothers but it is a fact they have no life for preaching work. All are satisfied with a place for residence in the name of a temple, they engage disciples to get foodstuff by transcendental devices and eat and sleep. They have no idea or brain how to broadcast the cult of Sri Caitanya Mahaprabhu. My Guru Maharaja used to lament many times for this reason and he thought if one man at least had understood the principle of preaching then his mission would achieve success. In the latter days of my Guru Maharaja he was very disgusted. Actually, he left this world earlier, otherwise he would have continued to live for more years. Still he requested his disciples to form a strong Governing body for preaching the cult of Caitanya Mahaprabhu. He never recommended anyone to be acarya of the Gaudiya Math. But Sridhara Maharaja is responsible for disobeying this order of Guru Maharaja, and he and others who are already dead unnecessarily thought that there must be one acarya. If Guru Maharaja could have seen someone who was qualified at that time to be acarya he would have mentioned. Because on the night before he passed away he talked of so many things, but never mentioned an acarya. His idea was acarya was not to be nominated amongst the governing body. HE SAID OPENLY YOU MAKE A GBC AND CONDUCT THE MISSION. SO HIS IDEA WAS AMONGST THE MEMBERS OF GBC WHO WOULD COME OUT SUCCESSFUL AND **SELF EFFULGENT ACARYA WOULD BE AUTOMATICALLY SELECTED**. So Sridhara Maharaja and his two associate gentlemen unauthorizedly selected one acarya and later it proved a failure. The result is now everyone is claiming to be acarya even though they may be kanistha adhikari with no ability to preach. In some of the camps the acarya is being changed three times a year. Therefore we may not commit the same mistake in our ISKCON camp. Actually amongst my Godbrothers no one is qualified to become acarya. So it is better not to mix with my Godbrothers very intimately because instead of inspiring our students and disciples they may sometimes pollute them. This attempt was made previously by them, especially Madhava Maharaja and Tirtha Maharaja and Bon Maharaja but somehow or other I saved the situation. This is going on. We shall be very careful about them and not mix with them. This is my instruction to you all. They cannot help us in our movement, but they are very competent to harm our natural progress. So we must be very careful about them.

**Srila Prabhupada's Morning Walk, January 4, 1976, Nellore:**

Devotee (2): Prabhupada, they said that if Caitanya Mahaprabhu wanted Kṛṣṇa consciousness in the Western countries, why didn't He go there Himself? That's what they told us.

Prabhupada: **SO HE LEFT THE CREDIT FOR ME.** (laughter)

Devotees: Jaya! Haribol!

Prabhupada: He loves His devotee more than Himself.

Harikesa: Why didn't Kṛṣṇa kill everybody at the Battle of Kuruksetra?

Prabhupada: Yes.

Yasodanandana: (indistinct)

Prabhupada: Kṛṣṇa, by His simple desire He could kill. (laughter) He said therefore, BHAVISYATVAM, prthivite ache yata nagaradi grama, sarvatra pracara HAIBE. He is LEAVING THE TASK FOR SOMEBODY ELSE.

*nama om viṣṇu-pādāya kṛṣṇa-preṣṭhāya bhū-tale  
śrimate BHAKTIVEDĀNTA-svāmin iti nāmine*

*namas te SĀRASVATE deve gaura-vāṇī-pracāriṇe  
nirviśeṣa-śunyavādi-pāścātya- DEŚA-TĀRINE*

I offer my respectful obeisances unto HIS DIVINE GRACE A.C.BHAKTIVEDANTA SWAMI PRABHUPADA, who is very dear to Lord Kṛṣṇa, having taken shelter at his lotus feet.

Our respectful obeisances are unto you, O spiritual master, servant of Sarasvati Gosvami. YOU ARE KINDLY PREACHING THE MESSAGE OF CAITANYA-DEVA AND DELIVERING THE WESTERN COUNTRIES WHICH ARE FILLED WITH IMPERSONALISM AND VOIDISM.

**Srila Prabhupada DELIVERS!** HOW? He preaches in his books GIVING the holy name ONLY UTTAMA ADHIKARI IS QUALIFIED TO DELIVER (BY DEFINITION).

JAI OM VISNU-PADA PARAMAHAMSA-THAKURA PARIVRJAKACARYA ASTOTTARA-SAT SRI SRIMAD SRILA A.C. BHAKTIVEDANTA SWAMI MAHARAJA PRABHUPADA KI JAI!

Hare Kṛṣṇa, Hare Kṛṣṇa, Kṛṣṇa Kṛṣṇa, Hare Hare  
Hare Rāma, Hare Rāma, Rāma Rāma, Hare Hare