

Reply to Nimai Pandit Prabhu

BY: MAHESH RAJA

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Nimai Pandit Das: My desire is to come to understand fully, if it is the Truth (I am keeping the possibility open that it may not be), and to explore the possibility that the process of Diksha is explained so comprehensively, THAT THERE CAN BE NO QUESTION TO ACCEPT THAT ONLY SRILA PRABHUPADA IS THAT DIKSHA GURU, OF ALL OF US. AND THAT AS A SIDE ISSUE JULY 9TH LETTER is of course, so natural. I think to try to prove/disprove the July 9th letter from the angle of past "ritvik" practices is superficial and a play in logic by both sides.

Mahesh: VERY EASY. Let's consider the following facts:

1) WHY did Srila Prabhupada ARRANGE to have his OWN murti in ALL the temples in ISKCON for worshipping during Guru Puja UNLESS he was GIVER OF the DIVYA Jnana hrdaya prakasito HE GIVES DIVYA JNANA (DIKSA)

ONLY a MAHABHAGAVATA is accepted as Worshipable Diksha Guru as per Chaitanya Charitamrita Madhya 24.330. Srila Prabhupada is THE ACHARYA of ISKCON.

NOTE: It is ONLY ACHARYA that can give DIKSHA because even in Nectar of Devotion this is stated REGARDING ACCEPTING INITIATION from the spiritual master it refers to Srimad Bhagavatam 11.17.27 which is ACHARYA.

Nectar of Devotion 7 — Evidence Regarding Devotional Principles

REGARDING ACCEPTING INITIATION from the spiritual master, in the Eleventh Canto of Srimad-Bhagavatam, Seventeenth Chapter, verse 27, it is stated by Lord Krishna, **"My dear Uddhava, the spiritual master must be accepted not only as My representative, but as My very self. He must never be considered on the same level with an ordinary human being. One should never be envious of the spiritual master, as one may be envious of an ordinary man. The spiritual master should always be seen as the representative of the Supreme Personality of Godhead, and by serving the spiritual master one is able to serve all the demigods."**

Srimad-Bhagavatam 6.7.15 Purport — Indra Offends His Spiritual Master, Brihaspati:

"By the mercy of the spiritual master one is benedicted by the mercy of Krishna. Without the grace of the spiritual master, one cannot make any advancement." A disciple should never be a hypocrite or be unfaithful to his spiritual master. In Srimad-Bhagavatam (11.17.27), THE SPIRITUAL MASTER IS ALSO CALLED ACHARYA. Acaryam mam vijaniyan: the Supreme Personality of Godhead says that one should respect the spiritual master, accepting him as the Lord Himself. Navamanyeta karhicit: one should not disrespect the acharya at any time. Na martya-buddhyasuyeta: one should never think the acharya an ordinary person. Familiarity sometimes breeds contempt, but one should be very careful in one's dealings with the acharya. Agadha-dhisanam dvijam: the acharya is a perfect brahmana and has unlimited intelligence in guiding the activities of his disciple.

2) Srila Prabhupada put it DELIBERATELY in all his books FOUNDER-ACHARYA. Srila Prabhupada did NOT say he was only ISKCON founder. There is HYPHEN in between the words Founder AND Acharya which indicates HE IS ALSO ITS CURRENT ACHARYA.

3) There is ALSO the FACT that ONLY INITIATED DISCIPLE will be Director.

This means HE wanted to REMAIN the INITIATOR for the EXISTENCE of the society:
Other WILL Srila Prabhupada's Will.

The executive directors who have herein been designated are appointed for life. In the event of death or failure to act for any reason of any of the said directors, a successor director or directors may be appointed by the remaining directors, provided the new director is MY INITIATED DISCIPLE following strictly all the rules and regulations of the International Society for Krishna Consciousness as detailed in my books, and provided that there are never less than three (3) or more than five (5) executive directors acting at one time.

4) Letter: Madhudvisa, August 4, 1975

The GBC should all be the instructor gurus. I AM IN THE INITIATOR GURU, and you should be the instructor guru by teaching what I am teaching and doing what I am doing. This is not a title, but you must actually come to this platform. This I want.

Conversations, March 12, 1968, San Francisco

Prabhupada: Yes, I AM the spiritual master of this institution, and ALL the members of the society, they're supposed to be MY disciples. They follow the rules and regulations which I ask them to follow, and they are initiated by me spiritually. So therefore the spiritual master is called guru. That is Sanskrit language.

5) Disciple belongs to whoever gives DISCIPLINE TO him: In ISKCON we are ALL being DISCIPLINED by Srila Prabhupada (we receive instructions (DISCIPLINE) FROM Srila Prabhupada's books. Even the most basic discipline, 16 rounds of Hare Krishna Mantra and four Regulative Principles are coming FROM Srila Prabhupada. Common sense — if you ARE being disciplined BY Srila Prabhupada then it follows you ARE Srila Prabhupada's disciple. How can it be otherwise?

The MEANING of the word "disciple"

Srila Prabhupada's Morning Walk, March 8, 1976 in Mayapur:

Prabhupada: "Discipline... Disciple means discipline. The word discipline comes from disciple, or disciple comes from discipline. So unless there is discipline, there is no question of disciple. This discipline must... That should be uniform. Otherwise, sisya... sisya, the word sisya, it comes from the root, verb, sas-dhatu. sas means ruling. From this word, sasana. Sasana means government. sashtra means weapon, and sastra, scripture, and sisya... These things have come from the one root sas-dhatu. So sas-dhatu means ruling under discipline. There is another English word, that "Obedience is the first law of discipline," or something. They say, "Obedience is the first law of discipline"? So I am right? "Obedience is..."? That is the...

Tamala Krishna: Yes, that's more or less what it is.

Prabhupada: No, what is the word, exact. There is an English word. "Obedience is the first law of discipline." So unless there is obedience, there cannot be any discipline. And

unless there is discipline, there is no question of disciple. DISCIPLE MEANS ONE WHO FOLLOWS DISCIPLINE."

Discipline comes from Srila Prabhupada. We are actually being disciplined by Srila Prabhupada. It is Srila Prabhupada who has given us the regulative principles of no meat, fish or eggs; no intoxication (including tea and coffee), no illicit sex, and no gambling. It is Srila Prabhupada who has made it a regulative principle for us to chant sixteen rounds on the beads HARE KRISHNA HARE KRISHNA KRISHNA KRISHNA HARE HARE /HARE RAMA HARE RAMA RAMA RAMA HARE HARE.

Srila Prabhupada's books contain all the instructions, the guidance required for us to get ourselves out of the clutches of the modes of material nature. **In fact, Srila Prabhupada is personally present as his books.**

Caitanya-caritamra, Adi 1, Text 35:

"There is NO DIFFERENCE between the spiritual masters instructions and the spiritual master himself."

Since the instructions of the spiritual master and the spiritual master are not different, one can be the disciple of Srila Prabhupada by following his discipline and can be considered Srila Prabhupada's disciple. Another point is he can be considered both direct disciple and not direct simultaneously, because Srila Prabhupada is still present in his instruction form (his books). The following example will illustrate the point.

Srila Krsnadasa kaviraja is the example of both direct and not direct disciple simultaneously. (THE PHILOSOPHY OF SIMULTANEOUS ONENESS AND DIFFERENCE).

Caitanya-caritamra, Adi 1:

"A direct disciple of Srila Rupa Gosvami was Srila Raghunatha dasa Gosvami. The author of Sri Caitanya-caritamrta, Srila Krsnadasa Kaviraja Gosvami, stands as the DIRECT DISCIPLE of Srila Rupa Gosvami and Srila Raghunatha dasa Gosvami. The direct disciple of Srila Krsnadasa Kaviraja Gosvami was Srila Narottama dasa Thakura, who accepted Srila Visvanatha Cakravarti as his servitor. Srila Visvanatha Cakravarti Thakura accepted Srila Jagannatha dasa Babaji, who initiated Srila Bhaktivinoda Thakura, who in turn initiated Srila Gaurakishore dasa Babaji, the spiritual master of Om Visnupada Srila Bhaktisiddhanta Sarasvati Gosvami Maharaja, the divine master of our humble self. Since we belong to this chain of disciplic succession from Sri Caitanya Mahaprabhu, this edition of Sri Caitanya-caritamrta will contain nothing newly manufactured by our tiny brains, but only remnants of food originally eaten by the Lord Himself."

Caitanya-caritamra, Antya 19.102:

Krsnadasa Kaviraja Gosvami was not actually a direct disciple of Srila Rupa Gosvami, but he FOLLOWED THE INSTRUCTIONS given by Srila Rupa Gosvami in Bhakti-rasamrta-sindhu. He therefore ACTED ACCORDING TO THE DIRECTIONS of Rupa Gosvami and prayed in every chapter for his mercy.

6) **Note:** It is SUCCESSION MEANS to SUCCEED Srila Prabhupada is the LAST name in Disciplic Succession of ACARYAS:

SB 3.29.17 P Explanation of Devotional Service by Lord Kapila

In Bhagavad-gita, Thirteenth Chapter, it is clearly stated that one should execute devotional service and advance on the path of spiritual knowledge BY ACCEPTING THE ACARYA. Acaryopasanam: one should worship an acarya, a spiritual master who knows things as they are. THE SPIRITUAL MASTER MUST BE IN THE DISCIPIC SUCCESSION FROM KRSNA. THE PREDECESSORS OF THE SPIRITUAL MASTER ARE HIS SPIRITUAL

MASTER, HIS GRAND SPIRITUAL MASTER, HIS GREAT-GRAND SPIRITUAL MASTER AND SO ON, WHO FORM THE DISCIPLIC SUCCESSION OF ACARYAS.

68-02-13. Letter: Upendra

My Guru Maharaja was in the 10th generation from Lord Caitanya. We are 11th from Lord Caitanya. The disciplic succession is as follows: 1. Sri Krishna, 2. Brahma, 3. Narada, 4. Vyasa, 5. Madhva, 6. Padmanabha, 7. Nrihari, 8. Madhava, 9. Akshobhya, 10. Jayatirtha, 11. Jnanasindhu, 12. Purusottama, 13. Vidyanidhi, 14. Rajendra, 15. Jayadharma, 16. Purusottama, 17. Vyasatirtha, 18. Laksmipati, 19. Madhavendra Puri, 20. Isvara Puri (Advaita, Nityananda) 21. Sri Caitanya Mahaprabhu, 22. (Svarupa, Sanatana) Rupa, 23. (Jiva) Raghunath, 24. Krishna dasa, 25. Narottama, 26. Visvanatha, 27. (Baladeva.) Jagannatha, 28. (Bhaktivinode) Gaura-kisora, 29. Srila Bhaktisiddhanta Sarasvati, Sri Barshabhanavidayitadas, 30. SRI SRIMAD BHAKTIVEDANTA.

7) **Note:** It is ONLY Srila Prabhupada that fulfills the WORLD ACARYA position:

Madhya 25.9 How All the Residents of Varanasi Became Vaisnavas

"In Dvapara-yuga, devotees of Lord Visnu and Krsna rendered devotional service according to the principles of pancaratika. In this Age of Kali, the Supreme Personality of Godhead is worshiped simply by the chanting of His holy names.» Srila Bhaktisiddhanta Sarasvati Thakura then comments: "Without being empowered by the direct potency of Lord Krsna to fulfill His desire and without being specifically favored by the Lord, NO HUMAN BEING CAN BECOME THE SPIRITUAL MASTER OF THE WHOLE WORLD. He certainly cannot succeed by mental concoction, which is not meant for devotees or religious people. Only an empowered personality can distribute the holy name of the Lord and enjoin all fallen souls to worship Krsna. By distributing the holy name of the Lord, he cleanses the hearts of the most fallen people; therefore he extinguishes the blazing fire of the material world. Not only that, he broadcasts the shining brightness of Krsna's effulgence throughout the world. Such an acarya, or spiritual master, should be considered nondifferent from Krsna-that is, he should be considered the incarnation of Lord Krsna's potency. Such a personality is krsnalingita-vigraha-that is, he is always embraced by the Supreme Personality of Godhead, Krsna. Such a person is above the considerations of the varnasrama institution. HE IS THE GURU OR SPIRITUAL MASTER FOR THE ENTIRE WORLD, A DEVOTEE ON THE TOPMOST PLATFORM, THE MAHA-BHAGAVATA STAGE, AND A PARAMAHAMSA-THAKURA, A SPIRITUAL FORM ONLY FIT TO BE ADDRESSED AS PARAMAHAMSA OR THAKURA."

8) **Note:** ONLY Srila Prabhupada will lay claim to be PROMINENT ACARYA to be FOLLOWED because of his books,cds,tapes, disciples, temples so extensive over the world for FUTURE generations OF THOUSANDS OF YEARS:

68-04-12. Letter: Dayananda

Regarding parampara system: THERE IS NOTHING TO WONDER FOR BIG GAPS. Just like we belong to the Brahma Sampradaya, so we accept it from Krishna to Brahma, Brahma to Narada, Narada to Vyasadeva, Vyasadeva to Madhva, and between Vyasadeva and Madhva there is a big gap. But it is sometimes said that Vyasadeva is still living, and Madhva was fortunate enough to meet him directly. In a similar way, we find in the Bhagavad-gita that the Gita was taught to the sungod, some millions of years ago, but Krishna has mentioned only three names in this parampara system-namely, Vivasvan, Manu, and Ikshvaku; and SO THESE GAPS DO NOT HAMPER FROM UNDERSTANDING THE PARAMPARA SYSTEM. WE HAVE TO PICK UP THE PROMINENT ACARYAS, AND FOLLOW FROM HIM. There are many branches also from the parampara system, and it is not possible to record all the branches and sub-branches in the disciplic succession. WE HAVE TO PICK UP FROM THE AUTHORITY OF THE ACHARYA IN WHATEVER SAMPRADAYA WE BELONG TO.

9) **Note:** the Hare Krsna mantra is PURE DEVOTEE Srila Prabhupada's Property to give and July 9th 1977 ORDER is simply discharge MANAGEMENT DUTY of giving conditioned souls Ritviks the privilege OF SERVICE to give Holy Name on BEHALF of PURE devotee Srila Prabhupada. The holy name is NOT conditioned souls property this is WHY it is given ON BEHALF of Srila Prabhupada:

SB 7.9.42 P Prahlada Pacifies Lord Nrsimhadeva with Prayers

Srila Bhaktivinoda Thakura also sings, tumi ta' thakura, tomara kukura, baliya janaha more: "O my Lord, O Vaisnava, please consider me your dog." One must become the dog of a Vaisnava, A PURE DEVOTEE, FOR A PURE DEVOTEE CAN DELIVER KRSNA WITHOUT DIFFICULTY. KRSNA SE TOMARA, KRSNA DITE PARA. KRSNA IS THE PROPERTY OF HIS PURE DEVOTEE, AND IF WE TAKE SHELTER OF A PURE DEVOTEE, HE CAN DELIVER KRSNA VERY EASILY.

10) **Note:** the Ritvik System is SYSTEM OF MANAGEMENT so the issue of HOLY NAME to be given on BEHALF of Srila Prabhupada the PURE devotee MUST continue as per Srila Prabhupada's ORDER:

Other WILL Srila Prabhupada's Will

2. Each temple will be an ISKCON property and will be managed by three executive directors. THE SYSTEM OF MANAGEMENT WILL CONTINUE AS IT IS NOW AND THERE IS NO NEED OF ANY CHANGE.

11) **Note:** ONE INITIATOR Srila Prabhupada. There may be many spiritual masters who instruct, but the initiator spiritual master is one. Holy Name is given ON BEHALF of Srila Prabhupada by Ritvik REPRESENTATIVES:

KB 80 The Meeting of Lord Krsna with Sudama Brahmana

Our next spiritual master is he who initiates us into transcendental knowledge, and he is to be worshiped as much as I am. The spiritual master may be more than one. The spiritual master who instructs the disciples about spiritual matters is called siksa-guru, and the spiritual master who initiates the disciple is called diksa-guru. Both of them are My representatives. THERE MAY BE MANY SPIRITUAL MASTERS WHO INSTRUCT, BUT THE INITIATOR SPIRITUAL MASTER IS ONE.

12) **Note:** ONLY the Mahabhagavata Srila Prabhupada is to be ACCEPTED as Diksa Guru otherwise it is 3rd OFFENSE in chanting:

NoD 8 Offenses to Be Avoided

The offenses against the chanting of the holy name are as follows: (3) TO DISOBEY THE ORDERS OF THE SPIRITUAL MASTER.

Madhya 24.330 The Sixty-One Explanations of the Atmarama Verse

mahā-bhāgavata-śreṣṭho
brāhmaṇo vai gurur nṛṇāṃ
sarveṣāṃ eva lokānāṃ
asau pūjyo yathā hariḥ

mahā-kula-prasūto 'pi
*sarva-yaज्ञēṣu **dīkṣitaḥ***
sahasra-śākhādhyāyī ca
na guruḥ syād avaiṣṇavaḥ

((The guru MUST be situated on the topmost platform of devotional service. There are three classes of devotees, and the guru MUST be accepted from the topmost class. The first-class devotee is the spiritual master for all kinds of

people.When one has attained the topmost position of maha-bhagavata, he is to be accepted as a guru and worshiped exactly like Hari, the Personality of Godhead. ONLY SUCH A PERSON IS ELIGIBLE TO OCCUPY THE POST OF A GURU.))

Diksa Process:

13) **Note:** OR HIS REPRESENTATIVE is the Ritvik Representative as per July 9th 1977 Order Madhya 24.330 The Sixty-One Explanations of the Atmarama Verse

"Similarly, a disciple's qualifications must be observed by the spiritual master before he is accepted as a disciple. IN OUR KRSNA CONSCIOUSNESS MOVEMENT, THE REQUIREMENT IS THAT ONE MUST BE PREPARED TO GIVE UP THE FOUR PILLARS OF SINFUL LIFE-ILLCIT SEX, MEAT-EATING, INTOXICATION AND GAMBLING. IN WESTERN COUNTRIES ESPECIALLY, WE FIRST OBSERVE WHETHER A POTENTIAL DISCIPLE IS PREPARED TO FOLLOW THE REGULATIVE PRINCIPLES. THEN HE IS GIVEN THE NAME OF A VAISNAVA SERVANT AND INITIATED TO CHANT THE HARE KRSNA MAHA-MANTRA, AT LEAST SIXTEEN ROUNDS DAILY. In this way the disciple renders devotional service under the guidance of the spiritual master OR HIS REPRESENTATIVE FOR AT LEAST SIX MONTHS TO A YEAR. HE IS THEN RECOMMENDED FOR A SECOND INITIATION, DURING WHICH A SACRED THREAD IS OFFERED AND THE DISCIPLE IS ACCEPTED AS A BONA FIDE BRAHMANA."

Note: Ritvik can be replaced if he has a falldown:

14) **770528me.vrn Conversations**

Tamala Krsna: Of course, IF SOMEONE HAS A FALLDOWN, just like in the past some GBC men have fallen down...

Prabhupada: HE SHOULD BE REPLACED.

Tamala Krsna: Then he should be replaced. But that's a serious falldown, not some minor discrepancy.

Prabhupada: THEY MUST BE ALL IDEAL ACARYA-LIKE. IN THE BEGINNING WE HAVE DONE FOR WORKING. Now we should be very cautious. ANYONE WHO IS DEVIATING, HE CAN BE REPLACED.

15) **Note:** the FORMALITY INITIATION of giving Holy Name on Behalf of Srila

Prabhupada and fire sacrifice are just SYSTEM OF MANAGEMENT issues: That is not very important thing.

761016iv.cha Conversation

Interviewer: What is the procedure of the movement? Do you initiate yourself all the disciples or do your other disciples also do that?

Prabhupada: Well, initiation or no initiation, first thing is knowledge. (break) ...knowledge. Initiation is formality. Just like you go to a school for knowledge, and admission is formality. That is not very important thing.

16) Srila Prabhupada gives Divya-jnana (DIKSA). Divya means TRANSCENDENTAL and Jnana means KNOWLEDGE Hrde means heart and Prokasito means revealed just as in prakasa – manifested Krsna becomes manifest in the heart of the Pure Devotee.

760711CC.NY Lectures

Prabhupada: Divya-jnana hrde prokasito. What is that divya-jnana? Divya-jnana is that we are all servant of Krsna, and our only business is to serve Krsna. Divya-jnana. This is divya-jnana. It is not difficult at all. Simply we have... We have become servant of so many things—servant of society, servant of community, servant of country, servant of wife, servant of children, servant of dog and so many. "Now let me become servant of Krsna." This is divya-jnana. Diksa. Diksa means from this divya-jnana. That is di. And ksa means ksapayati, expands.

When at the stage of Madhyama Adhikari one is RECEIPT of THAT Diksa in the HEART from SRILA PRABHUPADA he becomes a SERVANT OF KRSNA. He relishes a particular mellow (Rasa) of his relationship with Krsna. This point HE SEES KRSNA and HIS RELATIONSHIP (svarupa) is established. So it is not so CHEAP to be Diksa guru.

Madhya 8.83 Talks Between Sri Caitanya Mahaprabhu and Ramananda Raya

The purport in presenting this verse necessitates explaining the comparative positions of the transcendental mellows known as santa, dasya, sakhya, vatsalya and madhurya. All these rasas, or mellows, are situated on the transcendental platform. Pure devotees take shelter of one of them and thus progress in spiritual life. Actually one can take shelter of such spiritual mellows only when one is completely uncontaminated by material attachment. When one is completely free from material attachment, the feelings of the transcendental mellows are awakened in the heart of the devotee. That is svarupa-siddhi, the perfection of one's eternal relationship with the Supreme Lord. Svarupa-siddhi, the eternal relationship with the Supreme Lord, may be situated in one of the transcendental mellows.

Note: When Krsna is TRANSFERRED FROM Pure devotees HEART to another Pure devotee then there is DIKSA. Divya jnana revelation of ones CONSTITUTIONAL position Svarupa is UNDERSTOOD. This may take many many many births — NOT so cheap. This is why In Guru Puja to Srila Prabhupada we sing *Janme janme prabhu sei*:

760805BG.PAR Lectures

Prabhupada: Yes, that arrangement will be done, you go on with your business. We are singing this song daily. Why do you forget? Cakhu-dan dilo jei **janme janme prabhu sei**. ONE WHO HAS OPENED THE EYES, **HE'LL REMAIN MY MASTER LIFE AFTER LIFE**.

Note: Srila Prabhupada is WITH US TO GUIDE US through difficult journey of transmigration cycle to attaining Back to Godhead IF we follow him. Bilvamangal Thakura's Spiritual master came thru a prostitute to deliver him so Srila Prabhupada is also SO POWERFUL to help us:

SB 3.15.24 P Description of the Kingdom of God

IT IS NOT POSSIBLE TO GO BACK TO GODHEAD IN ONE LIFE, but in the human form one should at least understand the goal of life and begin Krsna consciousness.

SB 10.2.18 P Prayers by the Demigods for Lord Krsna in the Womb

As indicated here by the word manastah, the Supreme Personality of Godhead was transferred from the core of Vasudeva's mind or heart to the core of the heart of Devaki. We should note carefully that the Lord was transferred to Devaki not by the ordinary way for a human being, but by diksa, initiation. Thus the importance of initiation is mentioned here. UNLESS ONE IS INITIATED BY THE RIGHT PERSON, WHO ALWAYS CARRIES WITHIN HIS HEART THE SUPREME PERSONALITY OF GODHEAD, ONE CANNOT ACQUIRE THE POWER TO CARRY THE SUPREME GODHEAD WITHIN THE CORE OF ONE'S OWN HEART.

Adi 1.100 The Spiritual Masters

Through the actions of THESE TWO BHAGAVATAS THE LORD INSTILLS THE MELLOWS OF TRANSCENDENTAL LOVING SERVICE INTO THE HEART OF A LIVING BEING, and thus the Lord, in the heart of His devotee, comes under the control of the devotee's love.

Note: Does it say VAPU is the requirement – NO! Vapuvadis have CONCOCTED you need VAPU for transmission of DIKSA

SB 1.7.22 P The Son of Drona Punished

The spiritual master, BY HIS WORDS, CAN PENETRATE INTO THE HEART OF THE

SUFFERING PERSON AND INJECT KNOWLEDGE TRANSCENDENTAL, which alone can extinguish the fire of material existence.

Adi 1.35 The Spiritual Masters

THERE IS NO DIFFERENCE BETWEEN THE SPIRITUAL MASTER'S INSTRUCTIONS AND THE SPIRITUAL MASTER HIMSELF. In his absence, therefore, his words of direction should be the pride of the disciple.

690113LE.LA Lectures

Similarly, arcyē sila-dhīr gurusu na... Gurusu means those who are acaryas, to accept their body as ordinary man's body, this is denied in the sastras. SO ALTHOUGH A PHYSICAL BODY IS NOT PRESENT, THE VIBRATION SHOULD BE ACCEPTED AS THE PRESENCE OF THE SPIRITUAL MASTER, VIBRATION. WHAT WE HAVE HEARD FROM THE SPIRITUAL MASTER, THAT IS LIVING.

Note: It is FACTUALLY Srila Prabhupada who CONSTANTLY INSTRUCTS us through his books , tapes, cds. "becomes his initiating spiritual master later on." indicates the position of Srila Prabhupada as the INITIATOR.

Adi 1.35 The Spiritual Masters

Generally a spiritual master who CONSTANTLY INSTRUCTS a disciple in spiritual science becomes his INITIATING SPIRITUAL MASTER LATER ON.

Note: Srila Prabhupada initiates at Madhyama Adhikari (spiritual initiation see NOI 5) stage your svarupa(constitutional position) is understood and karma is burned off:

Bg 4.37 P Transcendental Knowledge

Perfect knowledge of self and Superself and of their relationship is compared herein to fire. This fire not only burns up all reactions to impious activities, but also all reactions to pious activities, turning them to ashes. There are many stages of reaction: reaction in the making, reaction fructifying, reaction already achieved, and reaction a priori. BUT KNOWLEDGE OF THE CONSTITUTIONAL POSITION OF THE LIVING ENTITY BURNS EVERYTHING TO ASHES. When one is in complete knowledge, all reactions, both a priori and a posteriori, are consumed. In the Vedas it is stated, *ubhe uhaivaśa ete taraty amṛtaḥ sadhv-asadhuni*: "One overcomes both the pious and impious interactions of work."

Note: Transcendental knowledge your (constitutional position) svarupa is known reactions of Karma burned off:

Madhya 15.108 The Lord Accepts Prasada at the House of Sarvabhauma Bhattacarya

"DIKSA IS THE PROCESS BY WHICH ONE CAN AWAKEN HIS TRANSCENDENTAL KNOWLEDGE AND VANQUISH ALL REACTIONS CAUSED BY SINFUL ACTIVITY. A person expert in the study of the revealed scriptures knows this process as diksa."

Antya 4.192 T Sanatana Gosvami Visits the Lord at Jagannatha Puri

***dīksā-kāle** bhakta kare ātma-samarpaṇa
sei-kāle kṛṣṇa tāre kare ātma-sama*

Antya 4.192 Sanatana Gosvami Visits the Lord at Jagannatha Puri

"At the time of initiation, when a devotee fully surrenders unto the service of the Lord, Kṛṣṇa accepts him to be as good as Himself.

Antya 4.193 Sanatana Gosvami Visits the Lord at Jagannatha Puri

"When the devotee's body is thus transformed into spiritual existence, the devotee, in that transcendental body, renders service to the lotus feet of the Lord.

Antya 4.194 Sanatana Gosvami Visits the Lord at Jagannatha Puri

" 'The living entity who is subjected to birth and death, when he gives up all material activities dedicating his life to Me for executing My order, and thus acts according to My direction, at that time he reaches the platform of immortality, and becomes fit to enjoy the spiritual bliss of exchange of loving mellows with Me.'

Antya 4.194P Sanatana Gosvami Visits the Lord at Jagannatha Puri

This is a quotation from Srimad-Bhagavatam (11.29.34). At the time of initiation, a devotee gives up all his material conceptions. Therefore, being in touch with the Supreme Personality of Godhead, he is situated on the transcendental platform. Thus having attained knowledge and the spiritual platform, he always engages in the service of the spiritual body of Kṛṣṇa.

NoI 5

A madhyama-adhikari has received spiritual initiation from the spiritual master and has been fully engaged by him in the transcendental loving service of the Lord. The madhyama-adhikari should be considered to be situated midway in devotional service.

"We request you to chant
HARE KṚṢṆA HARE KṚṢṆA, KṚṢṆA KṚṢṆA HARE HARE
HARE RĀMA HARE RĀMA, RĀMA RĀMA HARE HARE
and your life will be sublime."