

Blessings of Conditioned Souls mean Nothing

BY: MAHESH RAJA

Apr 13, USA (SUN) — Blessings of conditioned soul envious 'brahmanas' mean nothing.

The recent articles in the Sun regarding the conditioned soul Hridayanada Maharaj blessing homosex is just a waste of time. A conditioned soul can NOT bless ANYONE. They are just empty, meaningless, FLATTERING words of HYPOCRISY. Please read:

SB 10.7.13-15 P The Killing of the Demon Trnavarta:

Nanda Maharaja was very confident about the qualifications of the brahmanas and their blessings. He was fully confident that simply if the good brahmanas showered their blessings, the child Krsna would be happy. The blessings of qualified brahmanas can bring happiness not only to Krsna, the Supreme Personality of Godhead, but to everyone. Because Krsna is self-sufficient, He does not require anyone's blessings, yet Nanda Maharaja thought that Krsna required the blessings of the brahmanas. What then is to be said of others?

In human society, therefore, there must be an ideal class of men, brahmanas, who can bestow blessings upon others, namely, upon the ksatriyas, vaisyas and sudras, so that everyone will be happy. Krsna therefore says in Bhagavad-gita (4.13) that human society must have four social orders (*catur-varnyam maya srstam guna-karma-vibhagasah*); it is not that everyone should become a sudra or a vaisya and human society will prosper. As enunciated in Bhagavad-gita, there must be a class of brahmanas with qualities like *satya* (truthfulness), *sama* (peacefulness), *dama* (self-control) and *titiksa* (tolerance).

Here also, in the Bhagavatam, Nanda Maharaja invites qualified brahmanas. There may be caste brahmanas, and we have all respect for them, but their birth in brahmana families does not mean that they are qualified to bestow blessings upon the other members of human society. This is the verdict of the sastras. In Kali-yuga, caste brahmanas are accepted as brahmanas. *Vipratve sutram eva hi* (Bhag. 12.2.3): in Kali-yuga, simply by putting on a thread worth two paise, one becomes a brahmana. Such brahmanas were not called for by Nanda Maharaja. As stated by Narada Muni (Bhag. 7.11.35), *yasya yal laksanam proktam. The symptoms of a brahmana are stated in sastra, and one ***must be qualified*** with these symptoms.*

The blessings of brahmanas who are not envious, disturbed or puffed up with pride and false prestige and who are fully qualified with truthfulness will be useful. Therefore a class of men must be trained as brahmanas from the very beginning. *Brahmacari guru-kule vasan danto guror hitam* (Bhag. 7.12.1). The word *dantah* is very important. *Dantah* refers to one who is not envious, disturbing or puffed up with false prestige. With the Krsna consciousness movement, we are trying to introduce such brahmanas in society. Brahmanas must ultimately be Vaisnavas, and if one is a Vaisnava, he has already acquired the qualifications of a brahmana. *Brahma-bhuta prasannatma* (Bg. 18.54). The word brahma-bhuta refers to becoming a brahmana, or understanding what is Brahman (*brahma janatiti brahmanah*). One who is brahma-bhuta is always happy (*prasannatma*). *Na socati na kanksati*: he is never disturbed about material necessities. *Samah sarvesu bhutesu*: he is ready to bestow blessings upon everyone equally. *Mad-bhaktim labhate param*: then he becomes a Vaisnava. In this age, Srila Bhaktisiddhanta Sarasvati Thakura introduced the sacred thread ceremony for his Vaisnava

disciples, with the idea that people should understand that when one becomes a Vaisnava he has already acquired the qualifications of a brahmana. Therefore in the International Society for Krishna Consciousness, those who are twice initiated so as to become brahmanas must bear in mind their great responsibility to be truthful, control the mind and senses, be tolerant, and so on. Then their life will be successful. It was such brahmanas that Nanda Maharaja invited to chant the Vedic hymns, not ordinary brahmanas. Verse thirteen distinctly mentions *himsa-mana*. The word *mana* refers to false prestige or false pride. Those who were falsely proud, thinking that they were brahmanas because they were born in brahmana families, were never invited by Nanda Maharaja on such occasions."